ISAIAH CHAPTERS 1-2

MEDIA REFERENCE NUMBER WNX623 OCTOBER 15, 2014

THE TITLE OF THE MESSAGE:

THE ARGUMENT OF GOD

Discovering the Salvation of the Lord Through The Grace of God

SUBJECT TOPICALLY REFERENCED UNDER: Isaiah, Prophecy, Israel, United States, Vision

Introduction to the Text;

Isaiah 1-2

The Beginning of the Ministry of Isaiah

Isaiah 6:1-9

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His robe filled the temple. 2 Above it stood seraphim; each one had six wings: with two he covered his face, with two he covered his feet, and with two he flew. 3 And one cried to another and said: "Holy, holy, holy is the LORD of hosts; The whole earth is full of His glory!" 4 And the posts of the door were shaken by the voice of him who cried out, and the house was filled with smoke. :5 So I said: "Woe is me, for I am undone! Because I am a man of unclean lips, And I dwell in the midst of a people of unclean lips; For my eyes have seen the King, The LORD of hosts." :6 Then one of the seraphim flew to me, having in his hand a live coal which he had taken with the tongs from the altar. 7 And he touched my mouth with it, and said: "Behold, this has touched your lips; Your iniquity is taken away, And your sin purged." :8 Also I heard the voice of the Lord, saying: "Whom shall I send, And who will go for Us?" Then I said, "Here am I! Send me." :9 And He said, "Go, and tell this people:

THE ARGUMENT OF GOD

1.) Look what's happened to your life

v.1-31

THE ARGUMENT OF GOD IS THIS

LOOK WHAT'S HAPPENED IN YOUR LIFE

1a.) You haven't taken anything to heart

v.2-8

Isaiah 1:2-3

Hear, O heavens, and give ear, O earth! For the LORD has spoken: "I have nourished and brought up children, And they have rebelled against Me; 3 The ox knows its owner And the donkey its master's crib; But Israel does not know, My people do not consider."

1a Hear, O heavens, and give ear, O earth! For the LORD has spoken:

Application:

Israel & Us = Is anyone listening for truth?

The Heavens (and all those in it) and the Earth (and all those upon it)

I am calling these to be my witnesses against you - "I will not be blamed for your disasters"

Isaiah 1:2

"I have nourished and brought up children, And they have rebelled against Me;

2b "I have nourished and brought up children

Application:

Israel & Us = The Goodness of God towards us

Why is God generous to the wicked?

Isaiah 1:3

3 The OX knows its owner And the DONKEY its master's crib; But Israel does not know, My people do not consider."

Voice Command:

An Ox is viewed as a dumb animal. A very simple, ignorant animal. (how we know this – I do not know)

an ox does what it's told to do - we can learn from an ox.

Homing Instinct:

A Donkey knows how to get back to his master's house (that's better than what some of us can do)

Romans 2:4c

...knowing that the goodness of God leads you to repentance?

God's Goodness to You in Life Should Cause You To Be Repentant and Return to Him.

Isaiah 1:4

4 Alas, sinful <u>nation</u>, <u>A people</u> laden with iniquity, A brood of evildoers, <u>Children</u> who are corrupters!

Application:

Israel & Us = Our Nature is Bent on Sinning

Isaiah 1:4b-5a

4b They have forsaken the **LORD**, <u>They have</u> provoked to anger <u>The Holy One of Israel</u>, <u>They have</u> turned away backward. **5** Why should <u>you</u> be stricken again?

4b <u>They have</u> forsaken the LORD, <u>They have</u> provoked to anger <u>The Holy One of Israel</u>, <u>They have</u> turned away backward. 5a Why should you be stricken again? (cast away, sent away, removed from the blessings)

Application:

Israel & Us = We slowly let-up, coldness = run away

There's a Grave Danger in Being OFTEN REBUKED BY THE LORD.

Isaiah 1:5b-6

5b_You will revolt more and more. The whole **head** is sick, And the whole **heart** faints. 6 From the **sole of the foot** even to the **head**, There is no soundness in it, But **wounds** and **bruises** and **putrefying sores**; They have not been closed or bound up, Or soothed with ointment

5b <u>You</u> will revolt more and more. The whole **head** is sick, And the whole **heart** faints. 6 From the **sole of the foot** even to the **head**, There is no soundness in it, But **wounds** and **bruises** and **putrefying sores**; They have not been closed or bound up, Or soothed with ointment.

Application:

Israel & Us = self justification, defensive, S.I.N. pos.

Isaiah 1:7-8

7 Your country is desolate, Your cities are burned with fire; Strangers devour your land in your presence; And it is desolate, as overthrown by strangers. 8 So the daughter of Zion (Jerusalem) is left as a booth (a watchmen's tower) in a vineyard, As a hut (tent) in a garden of cucumbers, As a besieged city.

7 Your country is desolate, Your cities are burned with fire; Strangers devour your land (INVADE) in your presence; And it is desolate, as overthrown by strangers. 8 So the daughter of Zion (Jerusalem) is left as a booth (a watchmen's tower) in a vineyard, As a hut (tent) in a garden of cucumbers, As a besieged city.

Application:

Israel & Us = they failed to pass on their heritage, they avoided the stranger rather than teach them.

phil·is·tine = 'filəˌstēn/ noun: philistine; plural noun: philistines (1.) a person who is hostile or indifferent to culture and or a history, one who has no understanding or care for another culture. an invader.

THE ARGUMENT OF GOD IS THIS

LOOK WHAT'S HAPPENED IN YOUR LIFE

1b.) You're not really into the worship of me

v.9-23

Isaiah 1:9-10

9 Unless the **LORD of hosts** Had left to us a **very small remnant**, We would have become like **Sodom**, We would have been made like **Gomorrah**. **10** Hear the word of the **LORD**, You rulers of Sodom; Give ear to the law of our God, You people of Gomorrah:

Human History has Recorded the rise and fall of nations since the beginning. Nations have an expiration date on them set only by its population.

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Application:

Israel & Us = Nations on the average exist 200 years before they collapse. (the only exception is Israel)

The Cycle of a Nation

The age of pioneer. (vision, passion, simplicity, self-rule)
The age of conquests. (expansion, development, growth)

3. The age of commerce. (wealth and influence)4. The age of affluence. (leisure and pleasure)

5. The age of intellect. (self reliance and arrogance)6. The age of decadence. (tolerance and acceptance)

7. The age of decline and collapse. (greatest amount of rule and law)

Each stage helps the progression to the next as the values of a people change over time. Military, politics, economics and religious developments – these all shape an empire's citizens to act and believe differently over time.

Why Should We Care About These Things?

>>>> The Cross, The Christ, The Call <--



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